in the State aforesaid,

- - DOLLARS.

F.LED , 7, 8, C. TITLE TO REAL ESTATE-Prepared by HARPER D. HAWKINS, ATTORNEY AT LAW, GREER, SOUTH CAROLINA Greenville COUNTY JAG 10 19 All 1965 State of South Carolina OLLIE : Minow All Men by These Presents: That I, Ray E. Vaughn, in consideration of the sum of Forty-five Hundred (\$4500.00) - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) C.E. Nichols, George D. Collier and Ernest Taylor, as Trustees of the Church of God of Greer, South Carolina, their Successors and Assigns forever:

All that certain parcel or lot of land, with all improvements thereon, on Pelham Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carbling being shown and designated as Lot No. 3 on a plat of property of the M.H. Johes Estate, said plat prepared by H.S. Brockman, Surveyor, dated September 30, 1939, and having the following courses and distances:

BEGINNING on a stake on the east side of Pelham Street on property edge of street curb, corner of Lot No. 2, and runs thence with the line of Lot No. 2, S. 60-32 E. 177.8 feet to a stake on line of Lot No. 4; thence with the line of Lot No. 4, N. 3-24 W. 111.9 feet to an iron pin, corner of Lot No. 4; thence N. 80-54 W. 120 feet to a stake on the east side of Pelham Street; thence with Felham Street, S. 33-03 W. 52 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Hazel Vaughn by deed recorded in Deed Book 671, page 54, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Successor steins and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') has and resigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of August in the year of our Lord One Thousand Nine Hundred and Sixty - five. Signed, Sealed and Delivered in the Presence of a Caspenter

State of South Carolina Greenville COUNTY Personally appeared before me Doris A. Carpenter and made oath that She saw the within named grantor(s) Ray E. Vaughn deliver the within written deed, and that She, with Chas. W. Ellis Sign, sear and as nis act and deed witnessed the execution thereof. act and deed Sworn to before me this 10th

...., A. D., 196....5 (Seal) Notary Public for South Carolina

Daria a. Carpenter

| State | \mathfrak{of} | South | Carolina |
|-------|-----------------|-------|----------|
| Graen | | | COLIN |

RENUNCIATION OF DOWER

COUNTY unto all whom it may concern, that Mrs.

I, Doris A. Capenter, a Notary Public, do hereby certify

Frances S. Vaughn wife of the within named Ray E. Vaughn

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto of the Church of God of Greer S.C., their Successors estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 10th dev of August A D 196 5 | a (l) P |
|-----------------------------------------------------------------|----------------------------------------|
| Daris d. Carpenter (Seal) | Transed & Mugh |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 10:19 A.M., , 1965, at, M, No. 5111 |

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